Message Text

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ORIGIN PA-02

INFO OCT-01 ISO-00 H-02 SAM-01 PRS-01 SS-15 SSO-00 CCO-00

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FM SECSTATE WASHDC
TO USDEL SECRETARY PRIORITY

UNCLAS STATE 204544 TOSEC 100230

E.O. 11652: N/A

TAGS: OVIP, (KISSINGER, HENRY A.)

SUBJECT: YOUR SEPTEMBER VISIT TO CINCINNATI AND ORLANDO (S/S 7517067) ACTION MEMORANDUM

FOR THE SECRETARY FROM ASSISTANT SECRETARY REINHARDT.

- 1. YOU HAVE AGREED TO VISIT CINCINATTI ON TUESDAY, SEPTEMBER 16, WHERE YOU WILL MAKE AN ON-THE-RECORD DINNER ADDRESS, MEET OFF-THE-RECORD WITH 40-60 REGIONAL LEADERS, AND HOLD AN ON-THE-RECORD PRESS CONFERENCE.
- 2. THE CINCINNATI CHAMBER OF COMMERCE IS PLEASED TO HOST YOUR APPEARANCE IN COOPERATION WITH ELEVEN OTHER ORGANIZATIONS; THE GREATER CINCINNATI CONSORTIUM OF COLLEGES, THE LEAGUE OF WOMEN VOTERS, AFL-CIO, THE BUILDING TRADES UNCLASSIFIED

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COUNCIL, THE NAACP, THE URBAN LEAGUE, THE OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL OF GOVERNMENTS, THE FEDERAL EXECUTIVE BOARD, THE WORLD TRADE CLUB, AND COUNCIL ON WORLD AFFAIRS.

3. THE DINNER MEETING WILL BE HELD IN CONVENTION CENTER WHICH WILL ACCOMMODATE A DINNER AUDIENCE OF 1400 PERSONS. THERE WILL BE A BRIEF QUESTION AND ANSWER PERIOD FOLLOWYOUR SPEECH. THE LEADERSHIP MEETING AND PRESS CONFERENCE

WILL BE HELD IN THE NETHERLAND HILTON (ONE BLOCK FROM CONVENTION CENTER) WHERE APPROPRIATE ACCOMMODATIONS FOR YOU AND YOUR STAFF HAVE BEEN RESERVED.

- 4. UPON YOUR RETURN WE WILL SUBMIT TO YOU A TENTATIVE GUEST LIST FOR YOUR LEADERSHIP MEETING IN CINCINNATI.
- 5. YOU HAVE ACCEPTED GOVERNOR ASKEW'S INVITATION TO ADDRESS THE SOUTHERN GOVERNORS' CONFERENCE AT THEIR 11:00 A.M.-12:30 P.M. SESSION ON SEPTEMBER 16. BASED ON NEW INFORMATION FROM PETER WHITE OF THE SOUTHERN COUNCIL (DEAN RUSK'S GROUP), WE ARE REVERSING OUR EARLIER RECOMMENDATION THAT YOU GO TO ATLANTA ON SEPTEMBER 27. MR. WHITE HAS CONTACTED US ASKING TO POSTPONE THE ATLANTA CONFERENCE. THE SOUTHERN COUNCIL IS UNABLE TO BRING TOGETHER THE LEADERSHIP GROUPS AND THE GOVERNORS THEY HAD EARLIER ENVISAGED, IN LARGE MEASURE, THEY SAY, DUE TO COMPETING INTEREST IN THE ORLANDO EVENT AND THE PROXIMITY OF DATES. WHITE HAS, THEREFORE, SUG-GESTED THAT A POSTPONEMENT OF THE ATLANTA CONFERENCE WOULD AID THE SOUTHERN COUNCIL IN THEIR PLANNING AND ENABLE THEM TO REALIZE THE KIND OF EVENT THEY WANT AT A LATER DATE, PERHAPS MID-NOVEMBER. PA RECOMMENDS THAT YOU AUTHORIZE US TO INDICATE THAT YOU WILL CONSIDER A VISIT TO ATLANTA WHEN NEW PLANS ARE MADE FOR A GOVERNORS' CONFERENCE LATER IN THE YEAR.
- 6. IN VIEW OF THE ABOVE, WE NOW URGE THAT YOU CONFIRM AND ANNOUNCE YOUR DECISION TO GO TO ORLANDO. AS THE FORMAT FOR THIS ON-THE-RECORD SESSION, WE SUGGEST THAT YOU BEGIN BY MAKING 5 MINUTES OF REMARKS. THE BALANCE UNCLASSIFIED

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OF THE 90 MINUTE SESSION WOULD BE SPENT ANSWERING QUESTIONS -- BEFORE AN AUDIENCE OF 500 PERSONS INCLUDING WORKING PRESS -- ASKED BY THE 18 GOVERNORS WHO WILL ATTEND THE CONFERENCE. GOVERNOR MARVIN MANDEL WILL PRESIDE OVER THE MEETING. (YOU ARE ALSO INVITED TO JOIN IN ACTIVITIES THROUGHOUT THE BALANCE OF THE DAY WHICH WOULD CONCLUDE WITH A BICENTENNIAL DINNER AT 8:00 P.M., ALTHOUGH YOUR APPEARANCE IN CINCINNATI WOULD PRECLUDE YOUR DOING SO.)

7. S/PRS WOULD LIKE AUTHORITY TO MAKE AN OFFICIAL ANNOUNCEMENT ABOUT YOUR PLANS TO VISIT ORLANDO AND CINCINNATI.

- 8. FLIGHT TIME TO ORLANDO FROM ANDREWS AFB IS 2 HOURS. WASHINGTON, D.C., ORLANDO, AND CINCINNATI ARE ALL ON EASTERN DAYLIGHT SAVINGS TIME; THERE IS NO TIME CHANGE.
- 9. IF YOU VISIT BOTH ORLANDO AND CINCINNATI, WE PROPOSE THE FOLLOWING SCHEDULE:

SCHEDULE I

TUESDAY, SEPTEMBER 16

- 8:00 A.M. DEPART ANDREWS AFB. FLIGHT

- TIME: 2 HOURS. NO TIME

CHANGE.

- 10:00 A.M. ARRIVE ORLANDO JETPORT.

- 10:30 A.M. ARRIVE CONTEMPORARY RESORT

- HOTEL (CONFERENCE SITE).

- 11:00 A.M.-12:30 P.M. ON-THE-RECORD REMARKS AND

Q & A. SOUTHERN GOVERNORS'
 CONFERENCE. PACIFIC ROOM.
 18 GOVERNORS; 500 PERSON

,2:55 P.M. DEPART ORLANDO JETPORT.

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10. THE ABOVE SCHEDULE WOULD PERMIT AN ARRIVAL IN CINCINNATI AT 3:30 P.M., WHERE WE SUGGEST THE FOLLOWING:

TUESDAY, SEPTEMBER 16

- 3:30 P.M. ARRIVE CINCINNATI MUNICIPAL

- AIRPORT.

- 4:00 P.M. ARRIVE NETHERLAND HILTON.

4:30-5:30 P.M. OFF-THE-RECORD MEETING WITH
 REGIONAL LEADERS. NETHER-

6:45-7:00 P.M. VIP RECEPTION.

- 35 PERSONS.

- 7:00 P.M. DINNER. CONVENTION CENTER.

- 1400 PERSONS.

- 8:00 P.M. WELCOMING REMARKS BY CHAMBER

OF COMMERCE. INTRODUCTION

- OF HEAD TABLE.

- 8:15 P.M. ON-THE-RECORD ADDRESS BY THE
- SECRETARY OF STATE.
- QUESTION AND ANSWER SESSION.
- 9:15-9:30 P.M. ADJOURN.

WEDNESDAY, SEPTEMBER 17

- (8:00-9:30 A.M.) (BREAKFAST WITH GOVERNORS
- OF OHIO, KENTUCKY, AND
- INDIANA, OR 12 MEDIA REPS.
- FROM CINCINNATI, INDIANA-
- POLIS, COLUMBUS AND
- LOUISVILLE.)
- 10:00 A.M.-10:30 A.M. ON-THE-RECORD PRESS CONFER-
- ENCE. NETHERLAND HILTON
- HOTEL.

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- 10:30 A.M. DEPART HOTEL.
- 11:00 A.M. DEPART CINCINNATI. FLIGHT
- TIME: 1 HOUR 45 MINUTES.
- NO TIME CHANGE.
- 12:45 A.M. ARRIVE ANDREWS AFB.

11. IF YOU SELECT SCHEDULE I, YOU WILL NOTE THAT THE MORNING OF SEPTEMBER 17 -- PRIOR TO THE 10:00 A.M. PRESS CONFERENCE -- IS OPEN. THE CHAMBER OF COMMERCE INTENDS TO INVITE THE GOVERNORS OF OHIO (JAMES A. RHODES - R), KENTUCKY (JULIAN M. CARROLL - D), AND INDIANA (OTIS R. BOWEN - R) TO ATTEND THE DINNER. WE MIGHT ARRANGE A SMALL INFORMAL OFF-THE-RECORD BREAKFAST WITH THEM, OR, ALTERNATIVELY, WITH INFLUENTIAL MEDIA REPRESENTATIVES FROM CINCINNATI, INDIANAPOLIS, COLUMBUS AND LOUISVILLE.

12. YOU WILL ALSO NOTE FROM SCHEDULE I THAT WE HAVE NOT ALLOWED FOR A PRESS OPPORTUNITY IN ORLANDO -- OTHER THAN FOR THE WORKING PRESS WHO WILL COVER THE GOVERNORS' CONFERENCE SESSION. IF YOU WOULD LIKE TO HOLD A PRESS CONFERENCE, THE ONLY AVAILABLE TIME WHICH DOES NOT CONFLICT WITH THE GOVERNORS' SCHEDULE PLANNED BY GOVERNOR ASKEW IS AFTER LUNCH, I.E. AT 2:30 P.M. (SEE SCHEDULE II). YOU MIGHT THEN WISH TO CONSIDER A LUNCHEON INVITATION EXTENDED TO YOU BY THE GOVERNORS' CONFERENCE AND THE WALT DISNEY WORLD COMPANY. THE LUNCHEON WILL INCLUDE A PRESENTATION OF DISNEY'S NEWEST PROJECT, "EXPERIMENTAL PROTOTYPE COMMUNITY OF TOMORROW." APPROXIMATELY 25 GOVERNORS AND SPECIAL GUESTS WILL ATTEND. ASSUMING A PROMPT

3:30 DEPARTURE FROM ORLANDO, YOU WOULD ARRIVE IN CINCINNATI IN TIME TO GO DIRECTLY TO THE VIP RECEPTION AND DINNER, I.E. YOU WOULD ARRIVE AT THE HOTEL AT 6:35 P.M. FOR A 6:45 P.M. RECEPTION AND 7:00 P.M. DINNER. BECAUSE OF THE TV AND MEDIA COVERAGE PLANNED BEGINNING AT 8:15 P.M., WE ARE UNABLE TO REVISE THE DINNER HOUR. THE NEXT MORNING, WEDNESDAY, SEPTEMBER 17, YOU MIGHT MEET WITH REGIONAL LEADERS AT 8:00 A.M., FOLLOWED BY A PRESS CONFERENCE AT 10:00 A.M. WITH AN 11:00 DEPARTURE UNCLASSIFIED

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FROM CINCINNATI, YOU WOULD ARRIVE AT ANDREWS AFB AT APPROXIMATELY 12:45 P.M.

13. AS THE TIMING OF SCHEDULE 11 IS EXTREMELY TIGHT, WE RECOMMEND THAT YOU NOT REPEAT NOT HOLD AN ORLANDO PRESS CONFERENCE; AND THAT YOU AUTHORIZE US TO PROCEED ACCORDING TO SCHEDULE 1. S/PRS CONCURS.

SCHEDULE II

TUESDAY, SEPTEMBER 16

- 8:00 A.M. DEPART ANDREWS AFB. FLIGHT

- TIME: 2 HOURS. NO TIME

- CHANGE.

- 10:00 A.M. ARRIVE ORLANDO JETPORT.

- 10:30 A.M. ARRIVE CONTEMPORARY RESORT

- HOTEL (CONFERENCE SITE).

- 11:00 A.M.-12:30 P.M. ON-THE-RECORD REMARKS

FOLLOWED BY Q & A.

SOUTHERN GOVERNORS' CON-

FERENCE. PACIFIC ROOM.

- 18 GOVERNORS; 500 PERSON - AUDIENCE INCLUDING WORKING

PRESS.

12:30-2:00 P.M. LUNCHEON AND DISNEY
 PRESENTATION SPONSORED
 BY SOUTHERN GOVERNORS'
 CONFERENCE AND WALT DISNEY

2:30-3:00 P.M. PRESS CONFERENCE.

3:00 P.M. DEPART HOTEL.

3:30 P.M. DEPART ORLANDO. FLIGHT
 TIME: 2 HOURS 35 MINUTES.

- NO TIME CHANGE.

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- 6:05 P.M. ARRIVE CINCINNATI MUNICI-

PAL AIRPORT.

- 6:35 P.M. ARRIVE NETHERLANDS HILTON

- HOTEL

- 6:45 P.M. VIP RECEPTION.

- 7:00 P.M. DINNER.

- 8:00 P.M. WELCOMING REMARKS. INTRO-

- DUCTION OF HEAD TABLE.

- 8:15 P.M. ADDRESS BY THE SECRETARY OF

- STATE. QUESTION AND ANSWER

- SESSION.

- 9:15-9:30 P.M. ADJOURN.

WEDNESDAY, SEPTEMBER 17

- 8:00-9:30 P.M. OFF-THE-RECORD MEETING WITH

- REGIONAL LEADERS. NETHER-

- LAND HILTON HOTEL.

- 10:00-10:30 A.M. ON-THE-RECORD PRESS CONFER-

- ENCE. NETHERLAND HILTON

- HOTEL.

- 10:30 A.M. DEPART NETHERLAND HILTON

- HOTEL.

- 11:00 A.M. DEPART CINCINNATI. FLIGHT

- TIME: 1 HOUR 45 MINUTES.

- NO TIME CHANGE.

,2:45 P.M. ARRIVE ANDREWS AFB.

- -

14. RECOMMENDATIONS:

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- A. TAT YOU NOTE THAT THE SOUTHERN COUNCIL HAS ASKED TO POSTPONE THE ATLANTA CONFERENCE, NOW SCHEDULED FOR SEPTEMBER 27, AND AUTHORIZE PA TO INFORM MR. WHITE THAT YOU WILL CONSIDER A VISIT AT A LATER DATE WHEN THE CONFERENCE IS RE-SCHEDULED.

- APPROVE
- DISAPPROVE

B. THAT YOU CONFIRM ACCEPTANCE OF GOV. ASKE'S INVITATION TO ADDRESS THE 11:00 A.M.-12:30 P.M. SESSION OF THE SOUTHERN GOVERNORS' CONFERENCE IN ORLANDO ON SEPTEMBER 16 AND AUTHORIZE PA TO MAKE NECESSARY ARRANGEMENTS.

- APPROVE (ACCEPT)
- DISAPPROVE (DECLINE)
- C. THAT YOU INDICATE THE FORMAT YOU PREFER FOR YOUR ORLANDO APPEARANCE:
- 1) PREFER 5 MINUTES OF REMARKS FOLLOWED BY QUESTION
- AND ANSWER SESSION WITH THE GOVERNORS. (PA
- RECOMMENDS.)
- 2) PREFER 15 MINUTES OF REMARKS FOLLOWED BY A
- QUESTION AND ANSWER SESSION WITH THE GOVERNORS.
- 3) PREFER MAJOR ADDRESS.
- D. THAT YOU CHOOSE BETWEEN SCHEDULE I AND SCHEDULE II:
- PREFER I (NO PRESS CONFERENCE IN
- ORLANDO) PA AND S/PRS
- RECOMMEND.
- PREFER II (ARRANGE 2:30 P.M. PRESS
- CONFERENCE IN ORLANDO)
- E. THAT IF YOU SELECT SCHEDULE II AND PLAN TO HOLD A PRESS CONFERENCE IN ORLANDO, YOU INDICATE WHETHER OR UNCLASSIFIED

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NOT YOU WILL ATTEND THE LUNCHEON AND PRESENTATION HOSTED BY THE SOUTHERN GOVERNORS' CONFERENCE AND WALT DISNEY WORLD COMPANY.

- WILL ATTEND LUNCHEON
- WILL NOT
- F. THAT YOU AUTHORIZE PA TO SCHEDULE A PRESS CONFERENCE IN CINCINNATI FOR 10:00 A.M. WEDNESDAY, SEPTEMBER 17.
- APPROVE
- DISAPPROVE
- G. THAT IF YOU SELECT SCHEDULE I, YOU INDICATE

WHETHER OR NOT YOU WOULD LIKE PA TO ARRANGE AN OFF-THE-RECORD BREAKFAST AT 8:00 A.M. ON WEDNESDAY, SEPTEMBER 17, WITH THE GOVERNORS OF OHIO, KENTUCKY, AND INDIANA; OR ALTERNATIVELY, WITH 12 MEDIA EXECUTIVES FROM CINCINNATI, INDIANAPOLIS, COLUMBUS AND LOUISVILLE.

- APPROVE:
- PREFER BREAKFAST WITH GOVERNORS
- PREFER BREAKFAST WITH MEDIA
- DISAPPROVE:
- DO NOT SCHEDULE BREAKFAST
- H. THAT YOU AUTHORIZE S/PRS TO MAKE AN ANNOUNCEMENT ABOUT YOUR PLANS TO VISIT ORLANDO AND CINCINNATI.
- ORLANDO: APPROVE
- DISAPPROVE
- CINCINNATI: APPROVE
- DISAPPROVE

CLEARANCES: S/AM, H, S/PRS, AND S. INGERSOLL

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Message Attributes

Automatic Decaptioning: X Capture Date: 26 AUG 1999 Channel Indicators: n/a

Current Classification: UNCLASSIFIED Concepts: ITINERARY, TOSEC, CINCINNATI, MINISTERIAL VISITS, ORLANDO

Control Number: S7517067 Copy: SINGLE Draft Date: 27 AUG 1975 Decaption Date: 01 JAN 1960 Decaption Note: Disposition Action: n/a

Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:

Disposition Reason: Disposition Remarks:

Document Number: 1975STATE204544
Document Source: ADS
Document Unique ID: 00
Drafter: PA/PP/S:THUGHES:KTG:GL

Enclosure: n/a Executive Order: N/A Errors: n/a Film Number: D750297-0315

From: STATE

Handling Restrictions: n/a

Image Path:

Legacy Key: link1975/newtext/t197508102/baaaatil.tel

Line Count: 405 Locator: TEXT ON-LINE, TEXT ON MICROFILM

Office: ORIGIN PA

Original Classification: UNCLASSIFIED Original Handling Restrictions: n/a Original Previous Classification: n/a Original Previous Handling Restrictions: n/a

Page Count: 8

Previous Channel Indicators: Previous Classification: n/a Previous Handling Restrictions: n/a Reference: n/a Review Action: RELEASED, APPROVED Review Authority: hartledg

Review Comment: n/a Review Content Flags: Review Date: 10 FEB 2003

Review Event:

Review Exemptions: n/a
Review History: RELEASED <10 FEB 2003 by ReddocGW>; APPROVED <29 JAN 2004 by hartledg>

Review Markings:

Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JÚL 2006

Review Media Identifier: Review Referrals: n/a Review Release Date: n/a Review Release Event: n/a **Review Transfer Date:** Review Withdrawn Fields: n/a

Secure: OPEN Status: NATIVE Subject: n/a

(KISSINGER, HENRY A)

TAGS: OVIP, (KIS To: SECRETARY

Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JUL 2006